TITLE TO REAL ESTATE—Love, Thornton, Arndin Thomason, Lawyers Building, Greenville, S.C. VOL 960 PAGE 184 $2_{J_{\mathcal{E}}P\mu_{F_{7}}}$ STATE OF SOUTH CAROLINA ITH RIDDLE COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Beattie H. Hipps (14, 998, 63) in consideration of Fourteen thousand nine hundred nine by-eight-and -63/100ths--- Dollars, and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Manson T. Sanders & Betty C. Sanders, their heirs and assigns, forever: All that piece, parcel or lot of land lying, situate and being in the State of South Carolina, County of Greenville on the southeastern side of Elmhurst Road, being shown as Lot 121 on plat of Westcliffe Section 1-C, recorded in Plat Book JJJ at Pages 72-75, inclusive and having, according to said plat the following metes and bounds: BEGINNING at an iron pin on the eastern side of Elmhurst Road at the joint corner of Lots 121 and 122, and running thence with line of Lot 122, N 81-08 E 208.8 feet to an iron pin; thence S 32-45 E 60 feet to an iron pin at rear corner of Lot 120; thence with line of Lot 120, S 59-34 W 288 feet to a pin on Elmhurst Road; thence with the eastern side of said road, as follows: N 2-54 W 60 feet; thence continuing N 6-54 E 105 feet to the point of beginning. Being the same property conveyed to the Grantor by deed of M. G. Thruston, et al recorded in Deed Book 804 at Page 186 in the RMC Office of the Greenville County Courthouse. As part of the above-stated consideration the Grantees assume and agree to pay the unpaid balance of that mortgage of the Grantor to Fidelity Federal Savings & Loan Association dated August 16, 1966 in the original amount of \$15,000.00, said balance at the present being \$13,251.37. Greenville County Stamps Paid \$ 16.50 Act No. 380 Sec. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor s(s') hand(s) and seal(s) this 10th day of November ED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE 19 72. SWORN to before me this, 10th day of November þ

elst Llnon U (SEAL) Notary Public fo South Caroling/2/79 My commission expires:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 thday of November 19 72	_(SEAL)	Mary L. Hipps			
Notary Public for South Caroling./2/79 My commission expires: RECORDED this 10th day of	November		19 72, at -	2:16	P. M. No. 14111
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